

**SARAS 5.0****School Affiliation Re-Engineered Automation System****APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ST JOSEPHS ENGLISH SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	130017
3	SCHOOL CODE (IF APPLICABLE)	57006
4	COMPLETE ADDRESS WITH PIN CODE	41/144-1, NARASINGA RAO PETA, KURNOOL-518004 ANDHRA PRADESH
5	PRINCIPAL NAME	K AISHWARYA
6	PRINCIPAL QUALIFICATION	MA BEd
7	SCHOOL EMAIL ID	sjesknl@yahoo.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	08518222203

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.stjosephskurnool.org/important/Affln%20Grant%20Letter.pdf">https://www.stjosephskurnool.org/important/Affln%20Grant%20Letter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.stjosephskurnool.org/important/Society%20Renwd%20certificate.pdf">https://www.stjosephskurnool.org/important/Society%20Renwd%20certificate.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.stjosephskurnool.org/important/State%20NOC.pdf">https://www.stjosephskurnool.org/important/State%20NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.stjosephskurnool.org/important/State%20Recogn.pdf">https://www.stjosephskurnool.org/important/State%20Recogn.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.stjosephskurnool.org/important/Structural%20Soundness.pdf">https://www.stjosephskurnool.org/important/Structural%20Soundness.pdf</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.stjosephskurnool.org/important/Fire%20NOCs.pdf">https://www.stjosephskurnool.org/important/Fire%20NOCs.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.stjosephskurnool.org/important/DEO%20certificate.pdf">https://www.stjosephskurnool.org/important/DEO%20certificate.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.stjosephskurnool.org/important/Sanitary%20certificates.pdf">https://www.stjosephskurnool.org/important/Sanitary%20certificates.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.stjosephskurnool.org/important/Fee%20Structure.pdf">https://www.stjosephskurnool.org/important/Fee%20Structure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.stjosephskurnool.org/important/Acad%20yr%20plan.pdf">https://www.stjosephskurnool.org/important/Acad%20yr%20plan.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.stjosephskurnool.org/important/SMC.pdf">https://www.stjosephskurnool.org/important/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.stjosephskurnool.org/important/PTA.pdf">https://www.stjosephskurnool.org/important/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.stjosephskurnool.org/important/Result.pdf">https://www.stjosephskurnool.org/important/Result.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	K AISHWARYA
2	TOTAL NO. OF TEACHERS	117
	PGT	0
	TGT	57
	PRT	25
3	TEACHERS SECTION RATIO	1:1.3
4	DETAILS OF SPECIAL EDUCATOR	Mrs Kandukuri Sudhakar Sheena Shobitha B.Sc., B.Ed. (Spl Edu)

5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mrs S Mehar Janeen M.A., B.Ed.
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**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	253	251	99.21	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	7446
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	73 & 56
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 75

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5	NO. OF GIRLS TOILETS	51
6	NO. OF BOYS TOILETS	32
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/NxfPFnPo6mw">https://youtu.be/NxfPFnPo6mw</a>

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